

## **Salvation in Philippi: Philippians 1:19-30**

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### **INTRODUCTION**

### **REVIEW**

### **NEW EXPOSITION**

Part 1: How Paul views life and death (1:19–26)

Part 2: How the Philippians should view life and death (1:27–30)

### **HOW PAUL VIEWS LIFE AND DEATH (1:19–26)**

**BACKGROUND: ACTS 16:12–40**

#### **1. Paul's imprisonment will result in magnifying Christ thru the HS working to answer prayer (1:19)**

What does salvation mean in this verse?

#### **2. Paul confidently aims to magnify Christ in his body (by living or by dying) (1:20)**

#### **3. Based on Christ being Paul's focus in life, dying would be gain (1:21)**

#### **4. By contrast w/ death, extending Paul's life adds to his reward (benefiting him) (1:22)**

#### **5. Being with Christ is attractive to Paul, because being with Christ would be gain (1:23)**

#### **6. [Despite personal gain from being with Christ soon] the Philippians need Paul's ministry, so he ultimately prefers remaining alive to return for ministry in Philippi again (1:25–26)**

**PART 2: HOW THE PHILIPPIANS SHOULD VIEW LIFE AND DEATH (1:27–30)**

**Thus, Paul urges them to live worthy of the gospel by standing united on the gospel (1:27)**

What conduct is worthy of the gospel?

Is this the only time Paul says this?

**Paul also urges the Philippians to live worthy of the gospel by not being terrified of (gospel) adversaries (who falsely expect the Philippians to perish) (1:28)**

Two views of: which is to them a proof of perdition (persishing)

View 1. Proves (to us) their perdition [that they will perish]

View 2. Proves (to them) our perdition [that we will perish]

**As an explanation of why they should stand united on the gospel w/o being terrified is because God is who allowed these believers to join Paul's suffering for Christ (1:29-30)**

Is this good news to the Philippians?

**CONCLUSION**